G-IV-B-119 ca. 1900

William Finch House Private Altamont vic.

The William Finch House is a two-story, gable-roofed dwelling with a three-bay, center-door facade. The house rests on a concrete block foundation and is covered by brick-patterned asphalt roll siding.

## MARYLAND HISTORICAL TRUST

## INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

HISTORIC					
AND/OR COMMON William Finch	n House				
LOCATION	J		- · · · · · · · · · · · · · · · · · · ·		
STREET & NUMBER	5, S. side, approx2	5 mile N.W. of Altan	nont		
CITY, TOWN Altamont	× vicinity of		congressional district 6th		
STATE	yland		COUNTY Garrett County		
CLASSIFIC	ATION				
CATEGORY	OWNERSHIP	STATUS	PRES	ENT USE	
DISTRICT  XBUILDING(S) STRUCTURE SITE OBJECT	—PUBLIC  X_PRIVATE  —BOTH  PUBLIC ACQUISITION  —IN PROCESS  —BEING CONSIDERED	LOCCUPIED  LUNOCCUPIED  LWORK IN PROGRESS  ACCESSIBLE  LYES: RESTRICTED  LYES: UNRESTRICTED  LYES: UNRESTRICTED  LYES: UNRESTRICTED	AGRICULTURECOMMERCIALEDUCATIONALENTERTAINMENTGOVERNMENTINDUSTRIALMILITARY	MUSEUMPARK  X_PRIVATE RESIDENCERELIGIOUSSCIENTIFICTRANSPORTATIONOTHER:	
OWNER OF	FPROPERTY	<del></del>	<u> </u>	<del></del>	
		T	elephone #:		
OWNER OF NAME William A. F STREET & NUMBER		T	elephone #:		
NAME William A. F				ip code	
NAME William A. F STREET & NUMBER CITY, TOWN		VICINITY OF	STATE , Z	ip code	
NAME William A. F STREET & NUMBER CITY, TOWN	OF LEGAL DESCR	VICINITY OF IPTION L F		ip code	
NAME William A. F STREET & NUMBER CITY, TOWN  LOCATION COURTHOUSE.	OF LEGAL DESCR	VICINITY OF  IPTION  L  F  y Courthouse	STATE, <b>z</b> iber #: 282	ip code	
NAME William A. F STREET & NUMBER  CITY, TOWN  LOCATION  COURTHOUSE. REGISTRY OF DEEDS,	OF LEGAL DESCR  Garrett Count:  Third and Alde	VICINITY OF  IPTION  L  F  y Courthouse	STATE, Z iber #: 282 olio #: 196		
NAME William A. F STREET & NUMBER  CITY, TOWN  LOCATION  COURTHOUSE. REGISTRY OF DEEDS,I  STREET & NUMBER  CITY, TOWN	OF LEGAL DESCR	VICINITY OF IPTION L F y Courthouse er Streets	STATE, <b>z</b> iber #: 282 olio #: <sup>196</sup>		
NAME William A. F STREET & NUMBER  CITY, TOWN  LOCATION  COURTHOUSE. REGISTRY OF DEEDS,I  STREET & NUMBER  CITY, TOWN	Third and Alde Oakland	VICINITY OF IPTION L F y Courthouse er Streets	STATE, Z iber #: 282 olio #: 196		
NAME William A. F STREET & NUMBER  CITY, TOWN  LOCATION  COURTHOUSE. REGISTRY OF DEEDS,I STREET & NUMBER  CITY, TOWN  REPRESEN	I OF LEGAL DESCR  Garrett Count  Third and Alde	VICINITY OF IPTION L F y Courthouse er Streets	STATE, Z iber #: 282 olio #: 196		
NAME William A. F STREET & NUMBER  CITY. TOWN  LOCATION  COURTHOUSE. REGISTRY OF DEEDS,I STREET & NUMBER  CITY. TOWN  REPRESEN  TITLE	Third and Alde Oakland	VICINITY OF  IPTION  L  F  Y Courthouse  er Streets  ING SURVEYS	STATE, Z iber #: 282 olio #: 196		

G-1V-B-119

CONDITION

**CHECK ONE** 

**CHECK ONE** 

\_\_EXCELLENT

\_\_DETERIORATED

XUNALTERED

\_\_ALTERED

**∠**ORIGINAL SITE

∠GOOD \_FAIR

\_\_UNEXPOSED

\_\_RUINS

\_\_MOVED

VED DATE\_\_\_\_

## DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The William Finch House is located on the south side of Altamont Road about a quarter mile NW of Altamont. The house is set back from the road and is surrounded by fields.

The house is a two-story, gable-roofed dwelling with a three-bay, center-door facade. The facade points NE and is covered by a one-story, gable-roofed porch. On the NW end of the SW elevation is a shed-roofed addition.

The house rests on a concrete block foundation and is covered by brick-patterned asphalt roll siding. The windows are 1/1 sash and have plain board surrounds. The roof is covered with asphalt shingles and has exposed rafter ends.

The house has one exterior cinderblock stove chimney on the NW gable end. The facade porch roof is covered with asphalt shingles and has exposed rafter ends. It is supported by square posts. The interior arrangement is unknown.

SPECIFIC DATES ca. 1900 BUILDER/ARCHITECT unknown					
PERIOD  —PREHISTORIC  —1400-1499  —1500-1599  —1600-1699  —1700-1799  —1800-1899   ★1900-	ARCHEOLOGY-PREHISTORIC  —ARCHEOLOGY-HISTORIC  —AGRICULTURE  —ART  —COMMERCE  —COMMUNICATIONS	REAS OF SIGNIFICANCE CH COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION ENGINEERING EXPLORATION/SETTLEMENT INDUSTRY INVENTION	IECK AND JUSTIFY BELOW  LANDSCAPE ARCHITECTURE  LAW  LITERATURE  MILITARY  MUSIC  PHILOSOPHY  POLITICS/GOVERNMENT	—RELIGION —SCIENCE —SCULPTURE —SOCIAL/HUMANITARIAN —THEATER —TRANSPORTATION —OTHER (SPECIFY)	

STATEMENT OF SIGNIFICANCE

This house is an example of a common western Maryland type. Houses of this general configuration, a rectangular main block and rear kitchen wing, were constructed in Garrett County from the late nineteenth through the early twentieth centuries.

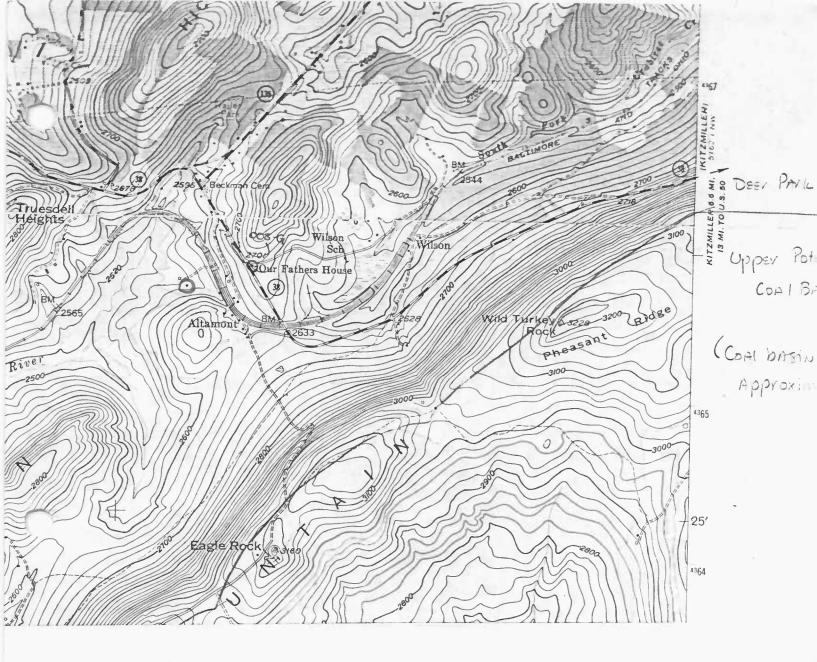
## 9 MAJOR BIBLIOGRAPHICAL REFERENCES

CONTINUE ON SEPARATE SHEET IF NECESSARY	
10 GEOGRAPHICAL DATA  ACREAGE OF NOMINATED PROPERTY	
VERBAL BOUNDARY DESCRIPTION	
VERBAL BOUNDART DESCRIPTION	
LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPIN	IG STATE OR COUNTY BOUNDARIES
STATE COUNTY	
STATE COUNTY	
11 FORM PREPARED BY  NAME / TITLE  Ann Burns, Historic Sites Surveyor	
ORGANIZATION Maryland Historical Trust/Bureau of Mines	DATE September 1981
STREET & NUMBER Shaw House, 21 State Circle	TELEPHONE (301) 269–2438
CITY OR TOWN Annapolis	STATE Maryland 21401

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438



Deer Park, MD USGS 7.5 minute series Scale - 1:24,000 1948; photorevised 1974

Site #: G-IV-B-119
William Finch House
Off Rt 135, south side,
 approx 1/4 NW of Altamont
Altamont vic.



William Finch House Garrett Co., MD Ann Burns 9/10/81 SE elev; Facade-NE elev.

G-IV-B-119



G-IV-B-119 William Finch House Garrett Co., MD Ann Burns 9/10/81 SW & SE elevs.